

RICHMOND SECONDARY GRADE 8 PROGRAM PLANNING 2025



COUNSELLING DEPARTMENT

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Rsscounselling.com
for**

- **Course Planning Information**
 - **Course Descriptions**
 - **Graduation Requirements**
 - **Mental Health Resources**

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Next Year's Grade 8's

Grade 8 Courses

English 8
Social Studies 8
Mathematics 8
Science 8
French 8
Physical Health Education 8
Applied Design, Skills & Technology (ADST)*
Arts Education (Art and Drama) OR Band 8



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Grade 8 Presentation



Course Descriptions



Graduation Requirements

Grade 8 Program

GRADE 8

English 8

Social Studies 8

Mathematics 8

Science 8

Physical and Health Education 8

French 8

Arts Education

Applied Design, Skills & Technologies (ADST)

TOTAL 8

SAMPLE COURSE PLANNING FORM



Grade 8 Program Planning 2025-2026

Program Planning Info: rsscounselling.com

Legal Name: _____ Preferred Name: _____

Address: _____

_____ Current ELL Level: _____

_____ Current School: _____

_____ Catchment Secondary School: _____

(This information is only for the use of your counsellor.)

Parent/Guardian Names: _____

Parent e-mail: _____ Parent Cell Phone: _____

Home Phone: _____

Course Request 2025-2026 School Year

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> English Language Arts 8 | 5. <input checked="" type="checkbox"/> Physical & Health Education 8 |
| 2. <input checked="" type="checkbox"/> Math 8 | 6. <input checked="" type="checkbox"/> Applied Skills 8 (ADST 8) |
| 3. <input checked="" type="checkbox"/> Science 8 | 7. <input checked="" type="checkbox"/> French 8 |
| 4. <input checked="" type="checkbox"/> Social Studies 8 | Choose ONE of the following: |
| | 8. <input type="checkbox"/> Fine Arts 8 (Arts Education 8) |
| | <input type="checkbox"/> Music Band 8 Introductory |
| | <input type="checkbox"/> Music Band 8 Intermediate |

PLEASE RETURN THIS FORM TO YOUR TEACHER BY TUESDAY, FEBRUARY 25, 2025

This is a request sheet only and does not guarantee a student's placement in any course.

Please sign below indicating your consent to the completed student program.

_____ Date

_____ Parent Signature

_____ Student Signature

ELL Program Planning Form



Grade 8 ELL Program Planning 2025-2026

Program Planning Info: rsscounselling.com

Legal Name: _____ Preferred Name: _____
 Address: _____
 _____ Current ELL Level: _____
 _____ Current School: _____
 _____ Catchment Secondary School: _____

(This information is only for the use of your counsellor.)

Parent/Guardian Names: _____

Parent e-mail: _____ Parent Cell Phone: _____
 Home Phone: _____

Check Appropriate ELL Level for September 2025

| <input type="checkbox"/> ELL LEVEL 1 | <input type="checkbox"/> ELL LEVEL 2 | <input type="checkbox"/> ELL LEVEL 3 | <input type="checkbox"/> ELL LEVEL 4 |
|---|---|---|---|
| ELL 1 A ELL 1 B ELL 1 C Math 8 Physical & Health Ed 8 Applied Skills 8 Fine Arts 8 | ELL 2 A ELL 2 B ELL 2 C Math 8 Science 8 Physical & Health Ed 8 Applied Skills 8 | ELL 3 A ELL 3 B Math 8 Science 8 Social Studies 8 Physical & Health Ed 8 Applied Skills 8 | ELL 4 English 8 Math 8 Science 8 Social Studies 8 Physical & Health Ed 8 Applied Skills 8 |
| Choose ONE of the following: <input type="checkbox"/> Music Band 8 (Introductory) <input type="checkbox"/> Music Band 8 (Intermediate) | Choose ONE of the following: <input type="checkbox"/> Music Band 8 (Introductory) <input type="checkbox"/> Music Band 8 (Intermediate) <input type="checkbox"/> Fine Arts 8 | Choose ONE of the following: <input type="checkbox"/> Music Band 8 (Introductory) <input type="checkbox"/> Music Band 8 (Intermediate) <input type="checkbox"/> Fine Arts 8 | Choose ONE of the following: <input type="checkbox"/> Music Band 8 (Introductory) <input type="checkbox"/> Music Band 8 (Intermediate) <input type="checkbox"/> Fine Arts 8 |

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_____ Date

_____ Parent Signature

_____ Student Signature

Important Dates:

Feb. 25 *Course Selection Forms* due to your teacher

Transfer Deadlines:

Feb. 3 First day to submit *Transfer Applications*

Feb. 28 Last day to submit *Transfer Applications*



How to be successful in Grade 8

Take care and look after your own personal property: backpacks, textbooks. Use your locker.

Be prepared to spend time at home to review.

Organize all your work, use binders and dividers. **USE YOUR AGENDA.**

Share with your parents what you are learning and doing at school.



Shape of the Day

MONDAY + THURSDAY + FRIDAY:

| | |
|---------------------|----------------------|
| 8:25 AM | Morning Welcome Bell |
| 8:30 AM - 9:50 AM | Block A/E |
| 10:00 AM - 11:20 AM | Block B/F |
| 11:30 AM - 12:50 PM | Block C/G |
| 12:50 PM - 1:35 PM | Lunch |
| 1:40 PM - 3:00 PM | Block D/H |

TUESDAY + WEDNESDAY:

| | |
|---------------------|----------------------|
| 8:25 AM | Morning Welcome Bell |
| 8:30 AM - 9:30 AM | PLT |
| 9:35 AM - 10:40 AM | Block A/E |
| 10:50 AM - 11:55 AM | Block B/F |
| 11:55 PM - 12:40 PM | Lunch |
| 12:40 PM - 1:45 PM | Block C/G |
| 1:55 PM - 3:00 PM | Block D/H |

GET INVOLVED!

- * **Be involved in teams and clubs (we have over 40 clubs at our school!)**
- * **Join a team. Participate in intramurals at lunch.**
- * **Be open-minded: try something new and pay attention to announcements**



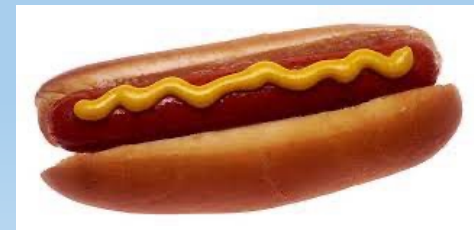
FUN STUFF

MAY 23 , 2024



Grade 7 Welcome Day & School Tour!

- * Students will get a tour of the school and take part in fun activities



Colts in the Art Room



Colts in the small gym



Colts Sewing



Tech. Ed. Colts...

Are Creative



Woodwork...



Make interesting things

Grade 8 Projects



Colts Cooking



Colts Being Dramatic



Lunch Menu

Thursday's Menu Enjoy!

| | | |
|--------------------|---|---------------|
| <u>Entree</u> | Thai Green Chicken Curry with Jasmine Rice | <u>\$5.00</u> |
| <u>Sandwiches</u> | Assorted Sandwiches and Wraps | <u>\$5.50</u> |
| <u>Soup</u> | Cream of Potato & Cheese | <u>\$2.00</u> |
| <u>Baked Goods</u> | Banana Bread | <u>\$1.00</u> |
| | Muffins | <u>50¢</u> |
| | And of Course Cookies | <u>50¢</u> |

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Thank you for listening! Any questions?